

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) Summary Sheet FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?	s 🔀 No			
	COMMITTEE INFORMATIO	N		
1. Full Name of Committee (as on Statement of Org	anization)		_	
MATTHEW SNYDER	for TOWNSHIP BO	ARD		
Acronym or Abbreviated Name (if any)			e Telephone Number	
		(317	846-0218	<u> </u>
4. Mailing Address (address where all campaign fina	ance correspondence is received)	Check if this is a	new address	
3620 CHADWICK D	$\mathcal{R}.$			
5. City, State, ZIP Code 6. Party Aff			iation (if applicable)	
			PUBLICAN	
CANDIDA	TE INFORMATION (For Candidate's	Committees	Only)	
			iation or If Independent	Candidate
			ublican	
9. Office Sought (Include district number, if any. Not required for exploratory committee.)				
CLAY TOWNSHIP BE		HAN	MILTON	
TYF	PE OF REPORT			CANDIDATES ONLY
11. Check one:			Check one:	
Pre-Primary Pre-Election Annual Nomination Other			Pre-Convention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)				
12. Reporting Period:	/ /		COLUMN A	COLUMN B Year to Date
	Through: 12/23/10		This Period	rear to Date
13. Cash on hand and investments at the beginning of this reporting period.			0	
14. Cash on hand and investments January 1, curre	ent year. S AND RECEIPTS			
(Note: these amounts include in-kind contributions a				
15a. Itemized (use Schedule A)			376.00	931.00
15b. Unitemized			J / 6 . c -	7,51,00
15c. Add lines 15a and 15b in both columns	SL	BTOTAL	37600	
16. Add lines 13 and 15c in Column A and lines 14	and 15c in Column B	TOTAL	781.00	931,00
EXPEN	DITURES			
(Note: These amounts include in-kind expenditures	and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			781.50	931.00
17b. Unitemized			70-1	
17c. Add lines 17a and 17b in both columns SUBTOTAL			781.00	931,00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL			0	0
19. Debts OWED BY the committee (use Schedule D)			Q	
20. Debts OWED TO the committee (use Schedule E)			> 0	
	OFFICION TION			POFFICE USE ONLY
	CERTIFICATION HE BEST OF MY KNOWLEDGE AND BELIEF IT	IS TRUE CORRECT		TOULICE GOE OIATI
	Title	Date		ິ່ງ ມ
	TREASERER	12,	/23/10	
		Date		V - 341/2004s
		12,	/23/100	₹ ∪
copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly 1-13) A person who fails to file a complete or accurate report as required by the indition				
14-1-14) and may be subject to civil penalties. (IC 3-9-4-16. IC 3-9-4-17, IC 3-9-4-18)				